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| **ARPL SUPPORT EXPRESSION OF**  **INTEREST FORM** | | | | | |
| **Candidate Details** | | | | | |
| **FIRST NAME** |  | | | | |
| **SURNAME** |  | | | | |
| **ID NUMBER** |  | | | | |
| **DATE OF BIRTH** |  | | | | |
| **AGE** |  | | | | |
| **CONTACT NUMBER (T)** |  | | | | |
| **CELL NUMBER** |  | | | | |
| **E-MAIL ADDRESS** |  | | | | |
| **EQUITY**  ***(BLACK, WHITE, COLOURED, INDIAN, OTHER)*** | **B** | **W** | **C** | **I** | **O** |
|  |  |  |  |  |
| **GENDER** | **MALE** | **FEMALE** |  | | |
|  |  |
| **DISABILITY (SPECIFY THE NATURE OF THE DISABILITY IF APPLICABLE)** |  | | | | |

 The Services Sector Education & Training Authority, 15 Sherborne Road, Parktown, Gauteng, 2193 | PO Box 3322, Houghton; 2041

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| **CITIZEN STATUS** | | **SOUTH AFRICAN** | | | **OTHER** | | | | | **DUAL (SA PLUS OTHER)** | |
|  | | |  | | | | |  | |
| **CANDIDATELOCAL/DISTRICT MUNICIPALITY** | |  | | | | | | | | | |
| **SPECIFY CANDIDATE RESIDENTIAL AREA** | |  | | | | | | | | | |
| **IS T H E C A N D I D A T E R E S I D E N T I A L URBAN OR RURAL** | | **URBAN** | | | | | **RURAL** | | | | |
|  | | | | |  | | | | |
| **PROVINCE**  **(WHERE THE CANDIDATE IS FROM)** | | **GAUTENG** | | **WESTERN CAPE** | | | **KWA-ZULU NATAL** | | **MPUMALANGA** | | **FREE STATE** |
|  | |  | | |  | |  | |  |
| **NORTH WEST** | | **LIMPOPO**  **/NORTHERN PROVINCE** | | | **EASTERN CAPE** | | **NORTHERN CAPE** | |  |
|  | |  | | |  | |  | |  |
| **Physical Address** | | | | | | **POSTAL ADDRESS** | | | | | |
| **Line 1** |  | | | | | **Line 1** | |  | | | |
| **Line 2** |  | | | | | **Line 2** | |  | | | |
| **Line 3** |  | | | | | **Line 3** | |  | | | |
| **Postal Code** |  | | | | | **Postal Code** | |  | | | |
| **WHEN DID YOU OBTAIN YOUR CITY AND GUILTS HAIRDRESSING QUALIFICATION? TRAINING START DATE: TRAINING END DATE:** | | | | | | | | | | | |
| **ddmmyy (in full e.g. 23 October 20...)** | | | **ddmmyy (in full e.g. 23 October 20..)** | | | | | | | | |
| **HIGHEST LEVEL QUALIFICATION (EG. Grade 10 ,11,12)** | | | **OTHER QUALIFICATION/S** | | | | | | | | |

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| **SAQA QUALIFICATION TITLE** | | **NQF LEVEL** |
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| **HAIRDRESSER WORK EXPERINECE DETAILS** | **DURATION OF EXPERINCE** |
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| --- | --- |
| **SIGNATURE OF THE CANDIDATE** |  |
| **DATE** |  |